



2. Christ fulfills/transforms the OT Law as the antitype to its symbolic prophetic types. (Lk 16:16; Acts 15:1-19; Heb 8:1-8, 13; Col 2:16-17; 1 Cor 9:20-21)

The Christian and the Law-2: Christ Fulfills the Law
Matthew 5:17-19

Big Idea: Understand how Jesus Christ fulfills and transforms the Mosaic Law

Categories of Mosaic Law:

- moral---universal moral principles
- civil/Judicial—legal system for society
- ceremonial/typological—everything that points forward and is fulfilled and transformed in Christ. (priesthood, temple, sacrifices, ritual cleanliness/separation of body, home, food)

[In addition to the moral law,]... God was pleased to give the people of Israel ceremonial laws, containing several typological ordinances. In some ways these concerned worship, by prefiguring Christ, His graces, actions, sufferings, and benefits. In other ways they revealed various instructions about moral duties. Since all of these ceremonial laws were appointed only until the new order arrived, they are now abolished and taken away by Jesus Christ. As the true Messiah and the only lawgiver, He was empowered by the Father to do this.

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1. Christ fulfills the OT Law by perfectly obeying it.

(Gal 4:4; Mt 15:2-9; 2 Cor 5:21; 1 Pet 1:19; Heb 5:8-9)

The Ceremonial/Typological Law fulfilled in Christ

Old Covenant Type (shadow)	New Covenant Anti-type (fulfillment) in Christ	New Covenant Role for Christian (spiritual replaces physical)
<p>Israel/God's people</p> <ol style="list-style-type: none"> 1. Israel the disobedient "Son" of God, pass through the water, wanders faithless for 40 years 2. Ethnic nation, Jewish covenant, gentiles excluded, chosen holy people (Deut 7:6) 	<p>Israel/God's People</p> <ol style="list-style-type: none"> 1. Christ the obedient true Israel and Son of God, passes through the waters of baptism and wanders in desert for 40 days --faithfulness to God. (Mt 2:15; 3:16-4:2) 2. Christ makes new Spiritual Israel in himself—multiethnic, multinational, spiritual people 	<p>Israel/God's People</p> <ol style="list-style-type: none"> 1. We are the true Israel and sons of God in Christ (Jn 1:12; Romans 11:16-17) 2. New nation—both Jew and Gentile, not ethnic, chosen holy people (Eph 2:11-19; I Pet 2:9)
<p>Priesthood/Sacrifices and worship</p> <ol style="list-style-type: none"> 3. Aaronic priesthood (temporary, earthly) Ex 29:9 4. Animal sacrifices repeated endlessly, ineffective 5. Restricted access to God 6. Centralized worship in a physical tabernacle/temple 7. Earthly Jerusalem, Holy city <p>Feasts and Holiness Code</p>	<p>Priesthood/Sacrifices and worship</p> <ol style="list-style-type: none"> 3. Christ's eternal Melchizedekian priesthood (permanent, heavenly) Heb 7 4. One perfect saving sacrifice of Christ (John 1:29; Heb 10:4,10-12) 5. Christ opens permanent access to God (Heb 9:8; 10:19-22; Matt 27:51) 6. Christ ministers in heavenly tabernacle and spiritual temple. (Heb 9:11; 23-24) He is the true temple in which God dwells. (Jn 1:14; Eph 2:19-22) 7. Heavenly Jerusalem (Heb 12:18-24; 13:14) 	<p>Priesthood/Sacrifices and worship</p> <ol style="list-style-type: none"> 3. We are spiritual priesthood with spiritual sacrifices 1 Pet 2:4-5; Rom 12:1; Heb 13:15. 4. No required animal sacrifices, we trust in Christ's one sacrifice. 5. We have permanent access to God through Christ. No intercessory priests. 6. Physical temple is eliminated. We are true spiritual temple in Christ (Jn 4:21; 1 Cor 3:16; Eph 2:19-22; 1 Pet 2:5-10) 7. We are citizens of the heavenly Jerusalem (Phil 3:20)